

Exhibit A

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0593-0092. The time required to complete this information collection is estimated to average 75 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This form has been approved by OMB for web distribution.

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<p>U.S. DEPARTMENT OF AGRICULTURE FOOD SAFETY AND INSPECTION SERVICE</p> <p>APPLICATION FOR APPROVAL OF LABELS, MARKING OR DEVICE</p> <p>FSIS has determined that information provided in items 11, 15, and 16 is exempt from mandatory disclosure under Freedom of Information Act 5 U.S.C. 552(b)(4).</p> <p>APPLICANT: See Page 5 for instructions.</p>	<p>1. AGENT NAME, ADDRESS TELEPHONE NO. (If using an Agent, complete this block; otherwise leave blank.)</p>	<p>2. FOR USDA USE ONLY</p> <p>SKETCH APPROVED SUBJECT TO COMPLIANCE WITH FMIA & PPIA & REGULATIONS</p> <p>Oct 8, 2014</p> <p>FSIS U.S. DEPT. OF AGRICULTURE</p>	<p>3. FOR USDA USE ONLY</p>	<p>4. ESTABLISHMENT NO. / FOREIGN COUNTRY (if applicable) P31812</p> <p>4a. TYPE OF PRODUCT</p> <table border="0"> <tr> <td>Egg</td> <td>Meat</td> </tr> <tr> <td><input checked="" type="checkbox"/> Poultry</td> <td>Other</td> </tr> </table>	Egg	Meat	<input checked="" type="checkbox"/> Poultry	Other
Egg	Meat							
<input checked="" type="checkbox"/> Poultry	Other							

5a. NAME OF PRODUCT
KIRKLAND SIGNATURE PREMIUM CHUNK CHICKEN BREAST

<p>5b. HACCP PROCESS CATEGORY (Select one)</p> <p><input type="checkbox"/> 03J Slaughter - all species</p> <p><input type="checkbox"/> 03B Raw Product - ground</p> <p><input type="checkbox"/> 03C Raw Product - not ground</p> <p><input checked="" type="checkbox"/> 03D Thermally Processed - Commercially sterile</p> <p><input type="checkbox"/> 03E Not heat treated - shelf stable</p> <p><input type="checkbox"/> 03F Heat treated - shelf stable</p> <p><input type="checkbox"/> 03G Fully cooked - not shelf stable</p> <p><input type="checkbox"/> 03H Heat treated but not fully cooked - not shelf stable</p> <p><input type="checkbox"/> 03I Product with secondary inhibitors - not shelf stable</p>	<p>6a. TYPE OF APPROVAL REQUESTED</p> <p><input checked="" type="checkbox"/> SKETCH TEMPORARY</p> <p>EXTENSION OF TEMPORARY</p> <p>6b. WAS THE LABEL PREVIOUSLY APPROVED?</p> <p>YES → Date of approval: _____</p> <p><input checked="" type="checkbox"/> NO Prior approval number: _____</p> <p>Number of labels on hand: _____</p> <p>Number of days requested: _____</p>	<p>7a. AREA OF PRINCIPAL DISPLAY PANEL (Square inches) 104.0000</p> <p>7b. TOTAL AVAILABLE LABELING SPACE FOR ENTIRE PACKAGE (Square inches) 52.0000</p>
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8. Does this label include a USDA-AMS Child Nutrition Program CN-Logo? YES ☒ NO

9. (FOR USDA-AMS USE ONLY) CN Identification Number Assigned

<p>10. Are there any special claims, guarantees, or foreign language on the label?</p> <p>Allergen Statements <input checked="" type="checkbox"/> YES NO (If yes, check all that apply)</p> <p>Animal Production/Breed/Raising</p> <p>Certified/Verified</p> <p>Environmental/Green</p> <p>Export Only Labels/wide variations from Domestic Requirements</p> <p>Foreign Language</p> <p>Geographic/Undefined Style</p>	<p>Grading Terms</p> <p>Guarantees</p> <p>Natural/Organic</p> <p><input checked="" type="checkbox"/> Nutritional/Health</p> <p>Religious Exemption</p> <p>Other Claims: Specify Sally L. Jones</p>
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<p>11. NAME AND ADDRESS OF FIRM (Below and between dots)</p> <p>• CRIDER INC •</p> <p>1 PLANT AVE</p> <p>STILLMORE, Georgia 30464</p> <p>UNITED STATES</p> <p>•</p>	<p>12. SIGNATURE OF APPLICANT OR AGENT Debra MacEwen</p>	<p>13. DATE 10/03/2014</p>
<p>14. (FOR USDA USE ONLY) CONDITIONS APPLYING TO USE OF LABELS OR DEVICE</p>		

Label Application Summary

Report Date: 07-Mar-2017

Label Application Summary

Application Number / Barcode: 91025468

Application Status: Sketch

Submission Date: 10/3/2014

Submission Type: WEB

Label Application Adjudication Information

Approval Number: 91025468

Adjudication Date: 10/8/2014

Adjudication Status: Sketch

Establishment Information

Establishment Number	Establishment Name	Establishment Type	Organization Detail
P31812	Crider, Inc	Domestic	P.O. Box 3981 Plant Ave. Stillmore Georgia 30464

Product Information

Name of Product: KIRKLAND SIGNATURE PREMIUM CHUNK CHICKEN BREAST

HACCP Process Category: 03D: Thermally Processed - commercially sterile

Include a 'USDA-AMS Child Nutrition Program CN-Logo': No

CN Identification Number Assigned:

Type of Product: Poultry

Voluntary Review of a Submission which can be generically approved: No

ExtraOrdinary Circumstances: No, I am not requesting extraordinary circumstances consideration.

COSTCO WHOLESALE PACKAGING GRAPHICS DEPT. DATE: 9/25/14 JOB NO: 14KS1221b PROJECT: CannedChickenLBL US PREPARED: J30 PC: JMB / 3562 REV: TROY K		DATA: 9/25/14 FILE: 14KS1221b PC: JMB / 3562 SOFTWARE: CDE SPECIAL INSTRUCTIONS: 3 SPOTS PLEASE NOTE: MISTAKES CAN BE COSTLY. CHECK ART, COLOR SEPARATIONS AND TYPE CAREFULLY. THIS PROOF IS NOT FOR COLOR ACCURACY. IF AN ACCURATE COLOR PROOF IS NEEDED, A COLOR TARGET PROOF OR MATCHPRINT MUST BE ORDERED. © 2014 Costco Wholesale Corporation. All rights reserved. Costco is a registered trademark of Costco Wholesale Corporation. All other marks are the property of their respective owners.	PREPRESS & PRINTING CONTACT INFORMATION WHITE LIGHT
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KIRKLAND Costco Wholesale Corporation Corporate Packaging Graphics Department PROJECT: Canned Chicken LBL US JOB #: 14KS1221b ITEM#: 51070 PC: JMB / 3562 CONTACT: TROY K EXT: 8287 DESIGNER: J30 DATE: 10/1/14 This package was designed by the Costco Wholesale Packaging Graphics Department. It meets the standards for packaging design and does not violate the Kirkland Signature logo.				Kirkland Signature Package Design Approval Note: A completed Private Label Development form must be attached.	
Devg Schuff	Date	Dept. GMS/AVP/VP	Date	Security supporting all label information and claims have been obtained and reviewed by the buyer and/or GMS.	
Dept. GMS/AVP/VP	Date	Dept. Buyer	Date	Records supporting all label information and claims have been obtained and reviewed by the buyer and/or GMS.	
Lalgh Fuhwood, Corporate Legal Counsel	Date	Kevin Diegel, Corporate Packaging Art Director	Date		
GA: Craig Wilson	Date	Sandy Torrey, AMP, Corporate Marketing and Packaging	Date		
Craig Jellinek	Date				
Please note: Final approval signature cannot be obtained until all of the listed signatures above have been obtained.					

TEMPLATE
 CRIDER 12.5 OZ
 1 7/8" X 13" LAP 5/8 L
 END OF VARNISH 5/8" FROM TRIM
 TRIM 1 7/8" X 13"
 1/8" BLEED
 SAFE IMAGE AREA 3/32" IN FROM TRIM



SAFE IMAGE AREA 3/4" IN FROM TRIM

INK VOID 1 5/8" X 3/8"

PROOF
 This PDF is for proofing purposes only.
 Do not forward this file for final print production.

KIRKLAND
Signature

Premium Chunk
CHICKEN BREAST

Packed in Water Extra Lean

6
CANS

NET WT 6-12.5 OZ (354g) CANS TOTAL 4.6 LB (2.13kg)

Nutrition Facts
Serving Size: 1 can (12.5 oz)
Amount Per Serving: 1 can (12.5 oz)

Total Fat	10g	20%
Cholesterol	100mg	20%
Total Carbohydrate	0g	0%
Protein	100g	200%

ASIAN CHICKEN LETTUCE WRAPS

KIRKLAND
Signature

ITEM / ART. 51070

12/07/07

